



## SCHOLARSHIP APPLICATION

**DEADLINE: POSTMARKED ON OR BEFORE APRIL 15, 2018.**

**Requirements:**

- 1. Applicant must be a high school senior.**
- 2. Applicant must have completed at least 2 years in a 4-H or FFA Livestock Project.**
- 3. Applicant must submit a current high school transcript INCLUDING senior year to date.**
- 4. Applicant will submit 3 letters of recommendation; one pertaining to school, one pertaining to 4-H or FFA activities, one pertaining to your Jacoby Feed dealer.**
  - (1) School letter must be from a high school teacher, guidance counselor or principal.**
  - (2) 4-H/FFA letter should be from FFA Advisor, 4-H extension agent, or 4-H leader of club you are currently a member.**
  - (3) Jacoby Feed letter should be from an authorized Jacoby Feed dealer.**
- 5. Application to be printed or typed.**
- 7. No late applications will be considered.**

**NAME:**

\_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:**

\_\_\_\_\_ **ZIP** \_\_\_\_\_

**COUNTY:** \_\_\_\_\_ **EMAIL:**

\_\_\_\_\_

**PHONE:** \_\_\_\_\_ **DATE OF**

**BIRTH:** \_\_\_\_\_

**HIGH SCHOOL (Name):**

\_\_\_\_\_

CUMULATIVE GPA: \_\_\_\_\_ DATE OF GRADUATION \_\_\_\_\_

ACT Score (composite) \_\_\_\_\_ last date taken \_\_\_\_\_

SAT Score (combined) \_\_\_\_\_ last date taken \_\_\_\_\_

Date of high school's scholarship banquet/awards program \_\_\_\_\_

Name of contact person for award's program \_\_\_\_\_

Name of FFA Chapter or 4-H Club \_\_\_\_\_

Years of FFA or 4-H work completed \_\_\_\_\_

Your top 3 Colleges/Universities/Technical Schools to which you have applied and/or been accepted:

1. \_\_\_\_\_ Accepted: \_\_\_\_\_ yes \_\_\_\_\_  
\_\_\_\_\_ no

2. \_\_\_\_\_ Accepted: \_\_\_\_\_ yes \_\_\_\_\_  
\_\_\_\_\_ no

3. \_\_\_\_\_ Accepted: \_\_\_\_\_ yes \_\_\_\_\_  
\_\_\_\_\_ no

Intended major:

\_\_\_\_\_

Which gross income bracket best identifies your family's income in 2017?

\$10,000 or less \_\_\_\_\_ \$10,000-\$29,999 \_\_\_\_\_ \$30,000-\$49,999 \_\_\_\_\_

\$50,000-\$79,999 \_\_\_\_\_ \$80,000 or more \_\_\_\_\_

What other means do you purpose to use to finance your higher education/training?

Limit the following responses to the most significant in each category: (You may attach a resumé if you prefer).

**Philanthropy/Volunteerism: Where and how have you given of your time to make things better for others in your church, school or community.**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

**Active Memberships/Office held (organization, year--organization does not have to be school related)**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

**Work Experience: (employer, position, year-most recent first)**

1 \_\_\_\_\_

2 \_\_\_\_\_

**ESSAY: On a separate sheet (500 words or less, 12 pt font, double-spaced), write an essay on the following topic:**

**\*As you think back on your 4-H/ FFA experience, what have you done to make the program stronger for future generations of 4-H/FFA members (include examples)? What are the key things you have learned from the program and how will you use these things to make a positive difference in your life, and the lives of others in the future?**

\_\_\_\_\_

**E-MAIL OR MAIL COMPLETED APPLICATION TO JACOBY FEED  
POSTMARKED ON OR BEFORE APRIL15th.**

**MAIL:**

**Jacoby Feed  
Box 806  
Melvin, TX 76858**

**(325) 286-4242**  
**www.jacobyfeed.com**

**Prior to award presentation, student must present to Jacoby Feed a proof of full-time registration to the college, university, or technical school of choice.**

**I certify that the information provided is true and correct to the best of my knowledge.**

**Applicant Signature: \_\_\_\_\_**

**Date: \_\_\_\_\_**

**County Agent/ FFA Advisor Signature: \_\_\_\_\_**

**Date: \_\_\_\_\_**